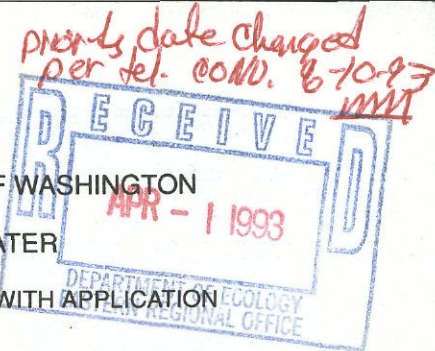


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. S 329439	W.R.I.A. 56	COUNTY Spokane	PRIORITY DATE 6-10-93	TIME 9:30 A	ACCEPTED mm
APPLICANT'S NAME — PLEASE PRINT Lewis R. and Nancy J. Nelson R. Joris and Marilynne L. Mueller				Bus. Tel. (509) 534-3277 Home Tel. (509) 535-1009 Other Tel. _____	
ADDRESS (STREET) E 2719 Mt. Vernon Court		(CITY) Spokane	(STATE) Washington	(ZIP CODE) 99223	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION N/A					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SPR Spring unnamed	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH
TRIBUTARY	

2. USE		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Multiple domestic, Irrigation STOCK WATER		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: .12, 1.32 CFS	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
per tel. conf. @ R. Mueller 6-10-93 change priority date to 6-10-93 mm		

TIMES DURING YEAR WATER WILL BE REQUIRED year round		
(continuous mm group domestic and stockwater and seasonal irr. of 10 acres)		
IF IRRIGATION, NUMBER OF ACRES 10	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. up to 6 homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED June 1 1993	DATE PROJECT WAS OR WILL BE COMPLETED Sept 30 1994	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
I have examined this application as also please enclose a copy of the plat and mark the point(s) of withdrawal or diversion. It is: <input type="checkbox"/> not an "action".					

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER	DATE 6-10-93 SIGNATURE M. W. Mohr

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 950 FEET EAST OF SW CORNER OF PROPERTY			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW SE	SECTION 28	TOWNSHIP N. 24N	RANGE (E. OR W.) W.M. 45E
COUNTY SPOKANE			

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER We are buying to land on contract.

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The South one-half of the Southeast quarter of Section 28 in Township 24 North, Range 45 East, W.M., in unincorporated territory of Spokane County, Washington.

EXCEPT that portion described as follows:

Commencing at a point in the East line of Section 28, which is North 00°00'00" East 404.16 feet from a three-fourths diameter iron bar which was set to mark the Southeast corner of said section; thence South 84°20'43" West 20.10 feet to the true point of beginning in the West line of the Harvard Road 40 feet wide; thence continuing South 84°20'43" West 222.88 feet; thence North 21°38'55" West 504.63 feet; thence North 57°09'09" West 145.69 feet; thence North 66°06'22" West 414.33 feet; thence North 89°48'06" West 847.01 feet; thence North 21°44'51" East 250.56 feet to the North line of said South one-half; thence North 89°02'50" East along said North line 1663.57 feet to the West line of the Harvard Road; thence South 0°00'00" West thereon 957.25 feet to the true point of beginning.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

CONTRACT PURCHASER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

☒

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

THE INTENT IS TO DEVELOP SPRING WITH ENCLOSED AND COVERED CISTERN AND HOPEFULLY DETERMINE CAPACITY OF WATER SUPPLY. WATER FROM THIS SPRING CISTERN TO FEED BY GRAVITY TO LOWER AREA SHOWN ON MAP. IF SUPPLY WARRANTS WE HOPE TO PUMP SOMEUP THE HILL

REMARKS

7.

FOR DOMESTIC IRRIGATION LATER.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

LEWIS R. NELSON

NANCY J. NELSON

R. JORIS MUELLER

MARIYANNE L. MUELLER

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Lewis R. Nelson

Nancy J. Nelson

R. Joris Mueller

Mariyanne L. Mueller

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

E. 2719 mt VERAON CT

SPOKANE WASH 99223

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

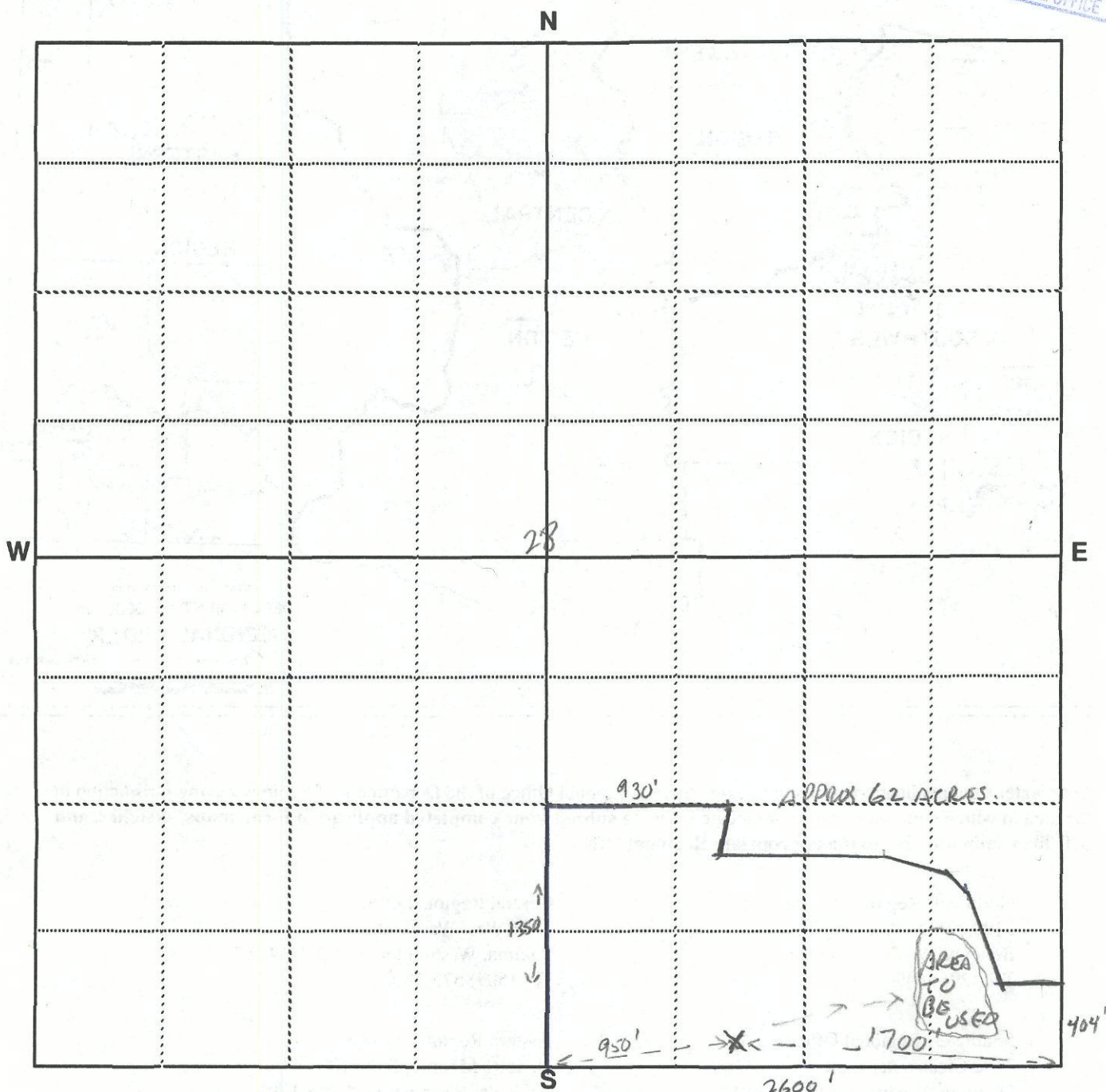
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of, 19.....

SECTION MAP



Sec. 28 Twp. 24 N N. R. 45 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
Indicate traveling directions from nearest town in space below.

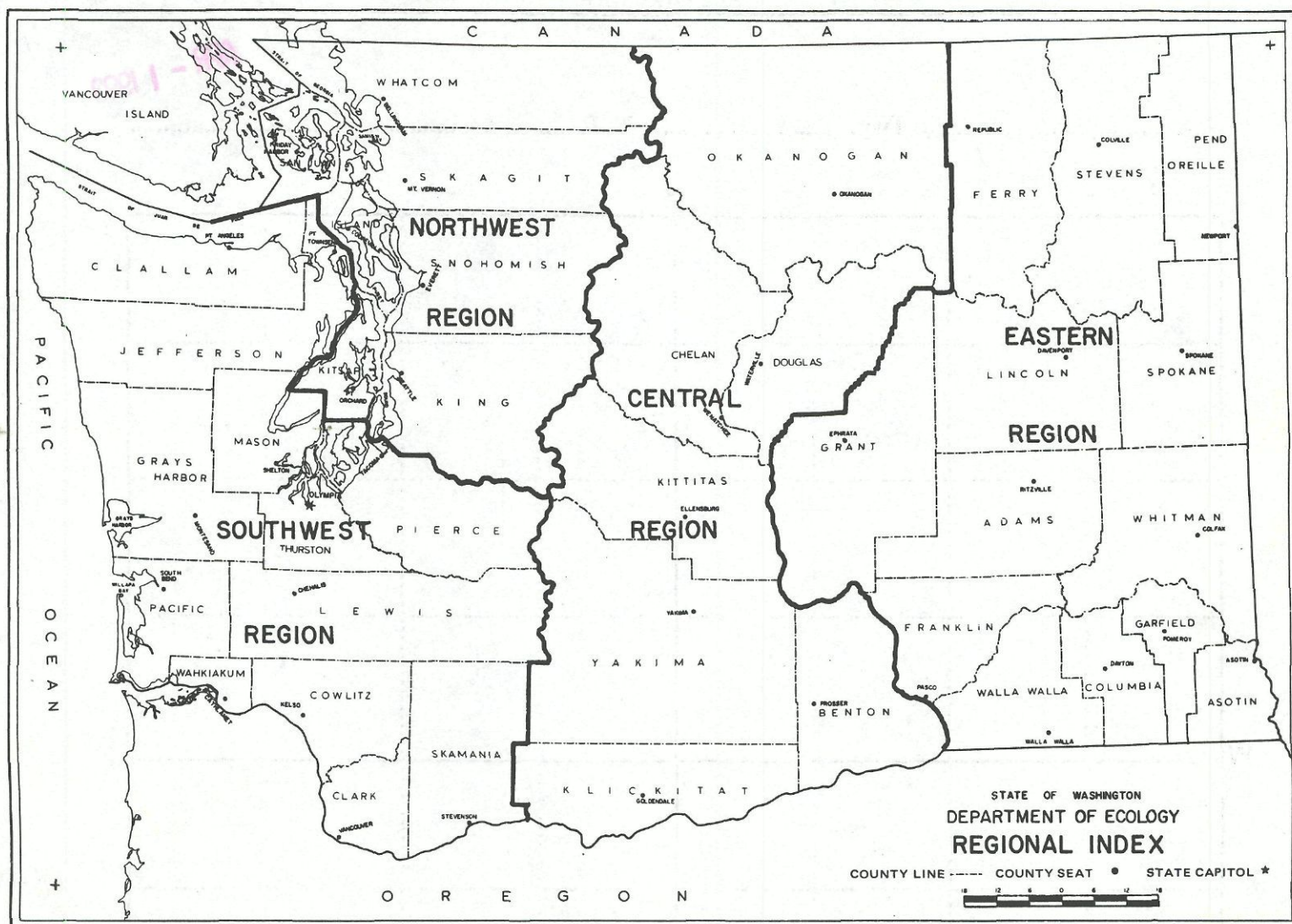
SE OF FREEMAN APPROX 2 mi EAST ON ELDER ROAD 2.3 mi
N ON HARVARD ROAD 2 mi

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.